



STATEMENT OF ECONOMIC INTERESTS **RECEIVED** Date Received Official Use Only  
Office of the Secretary  
COVER PAGE  
MAR 03 2008  
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Please type or print in ink.

RESOURCES AGENCY OF CALIFORNIA

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Chrisman	Michael		
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS

### 1. Office, Agency, or Court

Name of Office, Agency, or Court:

Resources Agency

Division, Board, District, if applicable:

Your Position:

Secretary for Resources

☒ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: See Attached List

Position:

### 2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of

☐ City of

☐ Multi-County

☐ Other

### 3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial

Date: / /

☒ Annual: The period covered is January 1, 2007, through December 31, 2007.

-or-

☐ The period covered is / /, through December 31, 2007.

☐ Leaving Office Date Left: / / (Check one)

☐ The period covered is January 1, 2007, through the date of leaving office.

-or-

☐ The period covered is / /, through the date of leaving office.

☐ Candidate

### 4. Schedule Summary

☒ Total number of pages including this cover page: 10

☒ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☒ Yes - schedule attached  
Investments (Less than 10% Ownership)

Schedule A-2 ☒ Yes - schedule attached  
Investments (10% or greater Ownership)

Schedule B ☒ Yes - schedule attached  
Real Property

Schedule C ☐ Yes - schedule attached  
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☒ Yes - schedule attached  
Income - Gifts

Schedule E ☒ Yes - schedule attached  
Income - Travel Payments

-or-

☐ No reportable interests on any schedule

### 5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Michael Chrisman, Secretary for Resources  
Form 700 Expanded, 2007

Baldwin Hills Conservancy Attn: David Mc Neill 3578 Eastham Drive, Suite C Culver City, CA 90232	Board Member
California Coastal Commission Attn: Patrick Beck 45 Fremont Street, Suite 2000 San Francisco, Ca 94105	Commissioner
California Cultural and Historical Endowment Board P. O. Box 942837 Sacramento, CA 94237-0001	Member
California Energy Commission Attn: Chris 1516 Ninth Street, MS 39 Sacramento, CA 95814	Ex-Officio Member
California Ocean Protection Council Attn: Cindy Martin 1330 Broadway, Suite 1100 Oakland, CA 94612	Council Chair
California Tahoe Conservancy Attn: Ryan Davis P. O. Box 7758 South Lake Tahoe, CA 96158	Board Member
California Urban Waterfront Area Restoration Financing Authority Attn: Chris Sneed, Filing Officer 915 Capitol Mall, Room 538 Sacramento, Ca 95814	Board Member
Coachella Valley Mountains Conservancy Attn: Katie Barrows 45-480 Portola Avenue Palm Desert, CA 92260	Board Member

San Gabriel and Lower Los Angeles Rivers and  
Mountains Conservancy

Attn: Belinda Faustinos  
Annex 2<sup>nd</sup> Floor  
900 South Fremont Avenue  
Alhambra, CA 91802-1460

Board Member

San Joaquin River Conservancy

Attn: Candyce Rogers  
5469 East Olive Avenue  
Fresno, Ca 93727

Board Member

San Joaquin Valley Partnership

980 9<sup>th</sup> Street  
Sacramento, Ca 95814

Deputy Chair

Santa Monica Mountains Conservancy

Attn: Dawn Yasui  
5750 Ramirez Canyon Road  
Malibu, Ca 90265

Board Member

State Coastal Conservancy

Attn: Cindy Martin  
1330 Broadway, Suite 1100  
Oakland, CA 94612

Board Member

California Bay Delta Authority

650 Capitol Mall, 5<sup>th</sup> Floor  
Sacramento, CA 95814

Board Member

San Diego River Conservancy

9174 Sky Park Court, STE 100  
San Diego, CA 92123

Board Member

Sierra Nevada Conservancy

1416 9<sup>th</sup> Street, STE 1311  
Sacramento, CA 95814

Board Member

Department of Technology Services

Gold Camp Campus  
P.O. Box 1810  
Rancho Cordova, CA 95741-1810

Board Member

# SCHEDULE A-1

## Investments

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name _____
---

> NAME OF BUSINESS ENTITY  
Merck & Company

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Pharmaceuticals

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☒ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

> NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

> NAME OF BUSINESS ENTITY  
G. E. Company

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Electronics

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☒ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☒ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

> NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

> NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

> NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
☐ \$2,000 - \$10,000    ☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000    ☐ Over \$1,000,000

NATURE OF INVESTMENT  
☐ Stock  
☐ Other \_\_\_\_\_ (Describe)

IF APPLICABLE, LIST DATE:  
       /        / 07           /        / 07  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_

**CALIFORNIA FORM 700**  
**FAIR POLITICAL PRACTICES COMMISSION**

Name \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

☐ \$0 - \$499
 ☒ \$10,001 - \$100,000  
☐ \$500 - \$1,000
 ☐ OVER \$100,000  
☐ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE: (attach a separate sheet if necessary)

See Attachment A-2(3)

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:

☐ INVESTMENT      ☐ REAL PROPERTY

Name of Business Entity or

Name of Business Entity or  
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or

City or Other Precise Location of Real Property

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/07      \_\_\_\_/\_\_\_\_/07

ACQUIRED      DISPOSED

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust      ☐ Stock      ☐ Partnership

☐ Leasehold \_\_\_\_\_      ☐ Other \_\_\_\_\_

Yrs. remaining \_\_\_\_\_

☐ Check box if additional schedules reporting investments or real property are attached

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

☐ \$0 - \$499                      ☒ \$10,001 - \$100,000  
☐ \$500 - \$1,000                ☐ OVER \$100,000  
☐ \$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$100 OR MORE (attach a separate sheet if necessary)

NA

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT      ☒ REAL PROPERTY

Barbara and Michael Chrisman Trust

Name of Business Entity or

Street Address or Assessor's Parcel Number of Real Property

Land Group #1 and #2 Attached

Description of Business Activity or

City or Other Precise Location of Real Property

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☒ Over \$1,000,000

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/07      \_\_\_\_/\_\_\_\_/07

ACQUIRED      DISPOSED

NATURE OF INTEREST  
☒ Property Ownership/Deed of Trust      ☐ Stock      ☐ Partnership  
☐ Leasehold \_\_\_\_\_      ☐ Other \_\_\_\_\_  
    Yrs. remaining

☐ Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

Michael Chrisman  
Secretary for Resources  
2007

Attachment to Form 700 – Schedule A-2

Land Group #1 – All located in Tulare County, CA

All of the property in Land Group #1 is used for cattle operations by Chrisman Ranches (see Schedule A-2)

APN #	# ACRES
007-020-22	120
007-020-24	160
007-020-26	80
007-020-28	728
007-020-29	356
007-020-32	60
007-100-19	240
007-100-20	120
007-100-21	120
007-100-22	80
007-100-24	120
007-100-25	120
007-100-26	400
007-100-27	40
007-100-28	40

Land Group #2 – All located in Tulare County, CA

All of the property in Land Group #2 is farmed by Chrisman Ranches (see Schedule A-2)

APN #	# Acres
048-090-010	40
078-030-001	80
078-030-010	21.31

Schedule A-2(3)

Diamond Walnut Growers – crop payment  
Federal Land Bank – loan  
White River Cattle Company – rent  
Pratt Farms – rent  
\$500 - \$100 Enos Packing rent

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name _____
---

## SCHEDULE B

### Interests in Real Property (Including Rental Income)

> STREET ADDRESS OR PRECISE LOCATION  
 11599 Ave. 340  
 CITY  
 Visalia, CA 93291

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
☐ \$2,000 - \$10,000  
☐ \$10,001 - \$100,000  
☒ \$100,001 - \$1,000,000  
☐ Over \$1,000,000

ACQUIRED      /      / 07 DISPOSED      /      / 07

NATURE OF INTEREST  
☒ Ownership/Deed of Trust ☐ Easement  
☐ Leasehold \_\_\_\_\_ Yrs. remaining ☐ Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED:  
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

> STREET ADDRESS OR PRECISE LOCATION  
 CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
☐ \$2,000 - \$10,000  
☐ \$10,001 - \$100,000  
☐ \$100,001 - \$1,000,000  
☐ Over \$1,000,000

ACQUIRED      /      / 07 DISPOSED      /      / 07

NATURE OF INTEREST  
☐ Ownership/Deed of Trust ☐ Easement  
☐ Leasehold \_\_\_\_\_ Yrs. remaining ☐ Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED:  
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 Bank of America  
 ADDRESS  
 215 Main Street, Visalia, CA 93291  
 BUSINESS ACTIVITY OF LENDER  
 \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ % ☐ None TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  
☒ \$10,001 - \$100,000 ☐ OVER \$100,000  
☐ Guarantor, if applicable

NAME OF LENDER\*  
 ADDRESS  
 BUSINESS ACTIVITY OF LENDER  
 \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ % ☐ None TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  
☐ \$10,001 - \$100,000 ☐ OVER \$100,000  
☐ Guarantor, if applicable

Comments: \_\_\_\_\_

RECEIVED  
FAIR POLITICAL  
PRACTICES COMMISSION

SCHEDULE D

08 APR -3 PM 4:01 Income - Gifts  
RECEIVED BY  
Office of the Secretary

APR 03 2008

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
**AMENDMENT**

> NAME OF SOURCE  
California Association of Winegrape Growers  
ADDRESS  
601 University Avenue, Sacramento, CA 95825-6738  
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1 / 17 / 07	\$ 4.42	Reception
/  /	\$	
/  /	\$	

> NAME OF SOURCE  
Kern County Water Agency  
ADDRESS  
3200 Rio Mirada Drive, Bakersfield, CA 93308  
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1 / 17 / 07	\$ 4.42	Reception
/  /	\$	
/  /	\$	

> NAME OF SOURCE  
Imperial Irrigation District  
ADDRESS  
P.O. Box 937, Imperial, CA 92251  
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1 / 17 / 07	\$ 4.42	Reception
/  /	\$	
/  /	\$	

> NAME OF SOURCE  
Regional Council of Rural Counties  
ADDRESS  
801 12th Street, Suite 600, Sacramento, CA 95814  
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1 / 31 / 07	\$ 108.34	Dinner
/  /	\$	
/  /	\$	

> NAME OF SOURCE  
CA Foundation of the Environment and Economy  
ADDRESS  
Pier 35, Suite 202, San Francisco, CA 94133  
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
2 / 21 / 07	\$ 225.00	Dinner
/  /	\$	
/  /	\$	

**Verification**

Print Name Michael Chrisman  
Office, Agency or Court Resources Agency

Statement Type ☒ 2007/2008 Annual ☐ Assuming ☐ Leaving  
☐ (yr) Annual ☐ Candidate

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Comments:



SCHEDULE D

08 APR -3 PM 4:01 Income - Gifts

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
**AMENDMENT**

> NAME OF SOURCE

California Chamber of Commerce

ADDRESS

1215 K Street, Suite 1400, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
8 / 28 / 07	\$ 53.06	Luncheon
/  /	\$	
/  /	\$	

> NAME OF SOURCE

California Chamber of Commerce

ADDRESS

1215 K Street, Suite 1400, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
9 / 12 / 07	\$ 51.37	Luncheon
/  /	\$	
/  /	\$	

> NAME OF SOURCE

Buckman-Mitchell Incorporated

ADDRESS

309 W. Marin, Visalia, CA 93277

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
10 / 04 / 07	\$ 60.50	Dinner
/  /	\$	
/  /	\$	

> NAME OF SOURCE

California State Parks Foundation

ADDRESS

800 College Avenue, Kentfield, CA 94914

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 20 / 07	\$ 25.80	Reception
/  /	\$	
/  /	\$	

> NAME OF SOURCE

National Fish and Wildlife Foundation

ADDRESS

1120 Connecticut Avenue, Washington, DC 20036

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 09 / 07	\$ 651.08	Duck Decoy Plaque
/  /	\$	
/  /	\$	

**Verification**

Print Name Michael Chrisman

Office, Agency  
or Court Resources Agency

Statement Type ☒ 2007/2008 Annual ☐ Assuming ☐ Leaving  
☐ Annual ☐ Candidate

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of

Comments:

National Fish and Wildlife Foundation plaque was paid down to the amount of \$390.00 within 30 days upon learning of donor value.

**CALIFORNIA FORM 700**  
**FAIR POLITICAL PRACTICES COMMISSION**  
**AMENDMENT**

- |  |   |
|--|---|
| <p>&gt; NAME OF SOURCE<br/> <u>California Climate Action Registry</u></p> <p>ADDRESS<br/> <u>515 South Flower Street, Suite 1640</u></p> <p>CITY AND STATE<br/> <u>Los Angeles, CA 90071</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE<br/> <u>Nonprofit charitable and educational program</u></p> <p>DATE(S): <u>03 / 30 / 07</u> - <u>04 / 05 / 07</u> AMT: \$ <u>5900.66</u><br/> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one)    <input checked="" type="checkbox"/> Gift    <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Climate change study tour to Brussels, Bonn and London</u></p> | <p>&gt; NAME OF SOURCE<br/> <u>The Energy Foundation</u></p> <p>ADDRESS<br/> <u>1012 Torney Avenue #1</u></p> <p>CITY AND STATE<br/> <u>San Francisco, CA 94129</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE<br/> <u>Nonprofit charitable and educational program</u></p> <p>DATE(S): <u>12 / 07 / 07</u> - <u>12 / 15 / 07</u> AMT: \$ <u>\$3157.70</u><br/> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one)    <input checked="" type="checkbox"/> Gift    <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>13th United Nations Climate Change Conference, Bali, Indonesia. Please note: Trip taken in 2007, Reimbursed in 2008.</u></p>   |
| <p>&gt; NAME OF SOURCE<br/> <u></u></p> <p>ADDRESS<br/> <u></u></p> <p>CITY AND STATE<br/> <u></u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE<br/> <u></u></p> <p>DATE(S): <u>  /  /  </u> - <u>  /  /  </u> AMT: \$ <u>          </u><br/> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one)    <input type="checkbox"/> Gift    <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u></u></p>   | <p><b>Verification</b></p> <p>Print Name <u>Mike Chrisman</u></p> <p>Office, Agency or Court <u>California Resources Agency</u></p> <p>Statement Type    <input checked="" type="checkbox"/> 2007/2008 Annual    <input type="checkbox"/> Assuming    <input type="checkbox"/> Leaving<br/> <input type="checkbox"/> <i>(yr)</i> Annual    <input type="checkbox"/> Candidate</p> <p>I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.</p> <p>I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.</p> <p><u></u></p> |

FPPC Form 700 Amendment (2007/2008) Sch. E  
FPPC Toll-Free Helpline: 866/ASK-FPPC